



Parkland Teachers' Local 10
Local Council Meeting Agenda
Local Office Phone: 780 963 5898
E-mail parklandteachers@shaw.ca
www.Local10.teachers.ab.ca

Wednesday,
October 5, 2022
Holiday Inn, Spruce
Grove, Jennifer Heil
Banquet Room, 4:30

Christy Haggarty will be speaking acknowledgement –

Parkland Teachers' Association acknowledges Treaty 6 and Treaty 8. We acknowledge the many First Nations, Métis and Inuit whose footsteps have marked these lands for generations. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.

1. Call to Order 4:53pm

1.1 Please see Local's website to view for meeting www.Local10.teachers.ab.ca / Past minutes, Financials, President Report, PEC Report, Committee reports

1.1.1 School Representative Delivery Pouch/on sign in table - ***please display your name card (staff representative/committee member) on table for meeting***

1.1.2 Claim Form on Local's website

2. Agenda

2.1 Additions

2.2 Deletions

2.3 Approval

MOTION: 2022/10/05 LC-01

(Proposer: Scott Onuczko, Seconder: Brad Arndt to accept the agenda as presented.)

CARRIED

3. Minutes: September 7, 2022

3.1 Amendments

3.2 Approval

MOTION: 2022/10/05 LC-02

(Proposer: Morgan Lawrence, Seconder: Laura Chidley to accept the minutes of Sept 7, 2022)

CARRIED

4. Business Arising from the Minutes

5. Presentations and Delegations

Update from Division- Mark Francis

- Welcome to Athabasca Delta teachers!
- Added one more staff member (Now have 14 F.T.E)
- Compliments to our Local and Barnett House for the handling of the complicated process
- Teachers at Athabasca Delta will be looked after
- Thank you to all staff for all you do- "COVID hangover"
- We will see what happens tomorrow night (Election for UCP leadership) about curriculum
- It's reassuring to start a somewhat "normal" year
- One school is on "outbreak" status

Self-Directed/Assignable Time

- 6 half days- 15 hours of time- Assignable time- it is for Professional Development
- Beginning of the year was time to prepare for school
- Assignable Time- 1100 hours
- No one will be close to the 1200 hours
- Clarify- Self Directed is assignable time

Calendar Survey

- Please complete the survey the division sends out
- Input staff gives the division is very important and reflected on decisions

Boundary Review

- A few schools are exploding- Copperhaven and Prescott
- Next year- some neighborhoods are being moved to
- McLaughlin to Woodhaven
- Parkland Village should be K-5 or 6
- up 4% in school population
- Spruce Grove leads by a huge margin in Alberta for startup numbers

6. New Business

6.1 Athabasca Delta Staff Representatives joining meeting via zoom

6.2 World Teacher Day, October 5

6.3 October 22nd Rally for Public Education Review

- Family events start at 12:00
- Rally at 1:00pm
- Please come and support Public Education
- Curriculum/Bussing/Government etc
- Shine a positive light on Public Education
- Scarves will be handed out

6.4 Induction Ceremony, October 24 Review

- Dinner at the Links in Spruce Grove
- New teachers to the profession will be inducted

7. School Reports

Meridian Heights- hosting Cross Country Run

Entwistle- community breakfast

Spruce Grove Composite- Rachael Finnigan

- Minister of Education did not visit all floors
- Minister of Education from Germany came to see the CTS program
- There are German exchange students
- PSD went all in for

Graminia-

- We have fleas

Prescott

- they see Graminia's fleas, and raise them a COVID outbreak status

Tomahawk

- Great start to school
- 101 students raised \$1200 for Terry Fox Foundation
- Great Orange Shirt Day photo

8. Round Table Discussion

9. Reports: Table Officers and Local Executive/Reports posted on local website

9.1 Table Officers

9.1.1 Past President, (not applicable currently)

9.1.2 Vice President, *Kerri Williams*

9.1.3 Vice President, *Cheryl Dawes*

- Meeting Friday for Sun Run- hoping to fly and the division supports the idea of flying

9.1.4 Treasurer, *Moe Teliani*

9.1.4.1 Monthly Financial Report

- Sarah has been visiting school sites- spending \$\$ on treats for staff
- Trying to figure out how to support Athabasca Delta teachers

Balance Sheet

- Fee Rebate for July- less our monthly obligations
- New on the balance sheet- line 3015- have a surplus where we can fund our Category 1 (scholarships etc.)

Profit Loss

- Grant in Aid
- Clerical
- President Salary
- Local Admin meals- snacks that are purchased for school sites for President visits

Claim Forms

- \$20 for meals (online)
- pay mileage your school to Holiday Inn to home

PLEASE CASH YOUR CHEQUES- BUT NOT TWICE

Rally

- \$50 Flat Rate for gas/parking for the Rally for those outside of Edmonton
- Must submit claim form

Cheque Detail

- no longer available to see online due to privacy

MOTION: 2022/10/05 LC-03

(Proposer: Brad Langdale / Seconder: April Zakresky) moved to accept the Financial report as presented.

CARRIED

9.1.5 Secretary, *Ashley Marshall*

9.1.5.1 Attendance

9.1.5.2 Correspondence

9.2 Alberta Teachers' Association Liaison

9.2.1 District Representative, *Rick Kremp*

- Thank you for the CANDY BAR! for World Teacher's Day at Memorial!

Bill 85

- Privacy concerns
- If you know of anyone who feels their privacy has been violated- contact ATA

Vulnerable Sector Check/Criminal Record

- We have 16 months to comply with vulnerable sector check/criminal record check- teachers SHOULD NOT bear cost
- Survey is coming out

Rally

- Public Education is at a crossroads
- In 4 years, we may not recognize Public Education
- Bill 15, 32, 85 etc
- Diplomas are going to change- worth 20% now
- We need to SHOUT for Public Education for our kids!
- Rally Committee is meeting tomorrow
- Food Trucks will be there

Assignable Time Sheets

- Due Oct 7

MOTION: 2022/10/0 LC-04

(Proposer: Vanessa Boer/ Seconder: Kristal Saunders) moved acceptance of the District Representative's Report as presented.

CARRIED

9.3 Local Executive Standing Committees

9.3.1 Annual Representative Assembly, *Reuben Mahaffy*

9.3.2 Convention Representatives, *Sydney Clampitt*

9.3.3 Teacher Welfare Committee, Chair, *Brad Langdale*

- Survey for the bargaining unit will be coming out
- Paycheck change
- Check www.local10.ab.ca

- Should see 1.25% increase in addition to the .05% in June 2022
- TRF-contribution payment dropped 2%
- Always double check your pay cheque to ensure that you are at the correct grid placement
- Assignable time- maximum 1200- things you are assigned to do- something employer is asking you to do- instruction/supervision/convention/PTI/meetings/before and after school time
- CTS change

9.3.4 Professional Learning Committee, *Moe Teliani, Kristin McKeever*

- PD funds are available
- Had 5 approved
- New this year- use for University Credit- align with PGP
- Wellness Grant- for school site-\$250- application online

9.4 Sub Committee

9.4.1 Women in Leadership, *Stephanie Carrozza*

- **Sunday, October 16** -afternoon or evening to get people together to plan for the year- how to further this opportunity
- ATA Women in Leadership Series: **Oct 17- 4:30pm** Virtual
- St Thomas- Women in Leadership- **Oct 28th- 4:30pm-6:30pm** virtual- registration form

MOTION: 2022/10/05 LC-05

(Proposer: Jaela Fiala Seconder: Brad Arndt) moved to accept the Executive reports as presented.

CARRIED

10. Reports: Appointed Committees/Reports posted on local website

10.1 Communications Officer, *Justin Anderson* Co-Communications, *Reuben Mahaffy*

10.2 Diversity, Equity and Human Rights, *Christy Haggarty*

- Issues with the teacher registry- Informal and formal names are listed- people are being outed, divorces/name changes
- It's a difficult process to get your name off of the registry- retraumatizing people
- **ATA GSA**- happens virtually and meet periodically- providing a safe space- anybody who is a member of a Local- need to register with them atagsa@ata.ab.ca
- DEHR conference will be in person
- DEHR Grants are available- if applying for books/libraries- may NOT be funded because limited funds are available- look at projects/impacts/permanent feature at the school- increase in grant money- \$35,000 available- each application can get \$2000- April 30th deadline
- Local level- now that we can meet in person- ideas for Food Bank

10.3 Edmonton and Area Field Placement, *Stephanie Carrozza*

10.4 Campus Saint-Jean Field Experiences Committee, *Linnaea Andersen*

10.5 Political Engagement Officer, *Reuben Mahaffy*

- Tomorrow is the day- new premier
- Please come to the rally on October 22
- Big thank you to Captain Teliani- will be bringing signs to the rally

- Want new Red for Ed shirts with a new logo- WTF- Where's The Funding? Stand for Education

10.6 Substitute Teachers' Group, *Mary Ng-Notton*

10.7 Webmanager, *Brad Langdale*

MOTION: 2022/10/05 LC-06

(Proposer: Jasslyn Smok/Secunder: Liticia Webster) moved acceptance of the Appointed Committees as presented.

CARRIED

11. President's Report - Sarah Cresswell

- Reach out to retired teachers to come to the rally
- We survived September
- Visited 5 schools so far- really enjoy seeing everyone
- Please fill out the google form to invite Sarah to come
- Sign up on Stand for Education
- OHS Committee- document should be coming around to sign off on
- Assignable Time- document would be coming for you to sign off on
- Pulse Survey

MOTION: 2022/10/05 LC-07

(Proposer: Julie Shea /Secunder: Morgan Lawrence) moved acceptance of the President's Report as presented.)

CARRIED

12. Adjournment 6:15pm

Brad Langdale- \$20 Starbucks

Stephanie Carrozza- \$20 Wilhawk Beef Jerky