



**Parkland Teachers' Local 10**  
**Local Council Meeting Agenda**  
Local Office Phone: 780 963 5898  
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[www.Local10.teachers.ab.ca](http://www.Local10.teachers.ab.ca)

**Wednesday,**  
**January 11, 2023**  
**Virtual meeting at 4:30**

*April Zakresky will be speaking acknowledgement –*

Parkland Teachers' Association acknowledges Treaty 6 and Treaty 8. We acknowledge the many First Nations, Métis and Inuit whose footsteps have marked these lands for generations. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.

## **1. Call to Order: 4:38 PM**

1.1 Please see Local's website to view for meeting [www.Local10.teachers.ab.ca](http://www.Local10.teachers.ab.ca) / Past minutes, Financials, President Report, PEC Report, Committee reports

1.1.1 School Representative Delivery Pouch/on sign in table – not applicable for virtual meeting dates

1.1.2 Claim Form on Local's website

## **2. Agenda**

2.1 Additions

2.2 Deletions

2.3 Approval

### **MOTION: 2023/01/11 LC-01**

*(Proposer: Cody Schiltroth / Seconder: Scott Onuczko to accept the agenda as presented/amended.)*

**CARRIED**

## **3. Minutes:**

December 7, 2022

3.1 Amendments

3.2 Approval

### **MOTION: 2023/01/11 LC-02**

*(Proposer: Kristal Saunders Seconder: Rachel Finnigan) to accept the minutes of December 2022)*

**CARRIED**

## **4. Business Arising from the Minutes**

## **5. Presentations and Delegations- Will join us in person in March- send regrets**

5.1 Superintendent Shauna Boyce and/or Deputy Superintendent Mark Francis will be joining us

## 6. New Business

## 7. School Reports

### Tomahawk

- Christmas concert is tonight due to the snow days in December

### High Park

- Trout eggs are coming soon

### Parkland Village

- Approved to be a K-6 school next year

## 8. Round Table Discussion- What do you look forward to the most in 2023 when it comes to public education?

- Opportunity to vote provincially
- Great opportunity to have students in grade 6-9 to participate in election activities
- Convention in person
- Planning/collaborating with colleagues

## 9. Reports: Table Officers and Local Executive/Reports posted on local website

### 9.1 Table Officers

9.1.1 Past President, (not applicable currently)

9.1.2 Vice President, *Kerri Williams*

9.1.3 Vice President, *Cheryl Dawes*

9.1.4 Treasurer, *Moe Teliani*

#### 9.1.4.1 Monthly Financial Report

- Down \$8000 due to monthly obligations
- healthy bank account
- Lots of PD money being given out to members
- Healthy surplus
- If you have any ideas to add to the budget or increase budget lines, let Moe know! By Feb 15, 2023
- Profit/Loss
- 5100- Clerical
- 5110- Salary for President
- 5325- Wellness Grant went up \$445 still money left for schools to apply
- Keep track of Local Council in person mileage and meals (virtual)

### MOTION: 2023/01/11 LC-03

*(Proposer: Melissa Krasnikoff/Seconder: Leticia Webster) moved to accept the Financial report as presented.*

**CARRIED**

#### 9.1.5 Secretary, *Ashley Marshall*

9.1.5.1 Attendance

9.1.5.2 Correspondence

### MOTION: 2023/01/11 LC-04

*(Proposer: Morgan Lawrence / Seconder: Julie Shea) moved to accept the Executive reports as presented.*

CARRIED

## 9.2 Alberta Teachers' Association Liaison

### 9.2.1 District Representative, *Rick Kremp*

- *Please remind colleagues about the new Code of Conduct*
- *New disciplinary process*
- *See you at in the person Convention!*

## MOTION: 2023/01/11 LC-05

*(Proposer: Jasslyn Smok/ Seconder: Laura Chidley) moved acceptance of the District Representative's Report as presented.*

CARRIED

## 9.3 Local Executive Standing Committees

### 9.3.1 Annual Representative Assembly, *Vanessa Boer*

- 3 approved resolutions have been sent in
- Looking for another rep to join the team
- May long weekend at the JW Marriott in Edmonton this year!

### 9.3.2 Convention Representatives, *Sydney Clampitt, Sheena Owen*

- Not too much to share currently
- Have a meeting is on Saturday
- Will send out info on Sunday
- Question from Member- Did Indigenous people have to pay for activities at RAM?
- Lots of great sessions available
- Part time teachers can go for the full day if they would like
- Substitute teachers are welcome to join convention as well
- Athabasca Delta Cree Elder can join convention- she teaches Cree at Athabasca Delta School
- Can substitute teachers get added to the email list for Convention? Will look into that
- Follow along on social media about convention
- Not sure yet about whether we need our ATA Member cards
- There is a Wednesday night social at 7:00pm- 10:00pm at Craft Beer Market

### 9.3.3 Teacher Welfare Committee, Chair, *Brad Langdale*

- December was busy
- December 20th met and analyzed the survey that PSD teachers completed
- Drafted initial proposal when complete, will be ready for teachers to see
- **BUGM will be on Feb 21 at 5:00pm VIRTUAL**
- Posters are coming out to the schools to post
- Exercising your bargaining rights/propose amendments
- Staff Reps- want to make sure as many teachers show up at the BUGM
- Not allowed to do a Hybrid- must be all in person or all virtual

### 9.3.4 Professional Learning Committee, *Moe Teliani, Kristin McKeever*

- Saw 5 applications being approved
- Members are accessing PD funds available to them
- 14 people have been approved
- \$1300 left in Wellness Grant

- Looking at more ways to support PD within our Division
- North Saskatchewan River Walk possibly

#### 9.4 Sub Committee

##### 9.4.1 Women in Leadership, *Stephanie Carrozza*

- January 23rd Virtual Speaker Series
- Recordings are available on the ATA website- will need to login
- March- Women in Leadership Conference
- Sign up online

#### MOTION: 2023/01/11 LC-06

*(Proposer: Sherry Constantin/Seconder: Christy Haggarty) moved to accept the Executive Standing Committee reports as presented.*

**CARRIED**

### 10. Reports: Appointed Committees/Reports posted on local website

#### 10.1 Communications Officer, *Justin Anderson* Co-Communications, *Sarah Cresswell*

#### 10.2 Diversity, Equity and Human Rights, *Christy Haggarty*

- ATA GSA- available for all to access across the province [atagsa@ata.ab.ca](mailto:atagsa@ata.ab.ca)
- SORT- Status of Racialized Teachers- do not have a budget- have had good conversations- how can we filter some funds their way?
- Wednesday, Jan 18 next week @ Woodhaven at 4:00 for all things DEHR
- 2SLGBTQIA+ is the acronym to use

#### 10.3 Edmonton and Area Field Placement, *Stephanie Carrozza*

- Meeting on the 23rd of January
- If you have any input/feedback/process let Stephanie know so she can take the notes forward
- AFX completed in the fall
- IFX will start in about month and a half
- Student teachers are always welcome to join ATA meetings

#### 10.4 Campus Saint-Jean Field Experiences Committee, *Linnaea Andersen*

#### 10.5 Political Engagement Officer, *Reuben "Fluffy Unicorn" Mahaffy*

- ATA is not politically aligned with any political party
- Please be politically active!
- T- Shirt order will be going in (Red for Ed) for anyone who would like a new shirt

#### 10.6 Substitute Teachers' Group, *Mary Ng-Notton*

- Will not be able to attend in person meetings moving forward
- We appreciate you Mary! Keep safe and healthy!
- Please update us often

#### 10.7 Webmanager, *Brad Langdale*

- Worth knowing points are on the website
- Changes to ASEBP design as of January 1st
- Increases in mental health supports/counseling supports
- changes for generic prices
- Increase in dental
- Check out the website for more information!

#### MOTION: 2023/01/11 LC-07

*(Proposer: Melanie Lee/Seconder: Morgan Lawrence) moved acceptance of the Appointed Committees as presented.*

**CARRIED**

### 11. President's Report - *Sarah Cresswell*

- New Code of Conduct- webinar has been recorded
- If any questions/issues about benefits- make contact with ASEBP
- ULead is coming up
- More to share in March

**MOTION: 2023/01/11 LC-08**

*(Proposer: Rachel Finnigan /Seconder: Heather O'Grady) moved acceptance of the President's Report as presented.)*

**CARRIED**

**12. Adjournment: 5:53pm**