



Parkland Teachers' Local 10 Local Council Meeting Minutes

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Wednesday, March 6,
2024, in person at the
Super 8 banquet room

Linda Wilson

Treaty 6 and 8 Land Acknowledgement: Living Waters & Northern Gateway - The Alberta Teachers' Association respectfully acknowledges that we are located on Treaty 6 territory and situated closely to Treaty 8 territory—the travelling route, gathering place and meeting grounds for Indigenous Peoples, including the Nehiyaw, Denesų́łnė́, Dene-Tha, Dane-Zaa, Siksikaitsitapi, Nakota Sioux, Anishinaabe, Haudenosaunee, Métis Otipemisiwak and Esikisimu Nunangat, whose histories, languages, cultures and traditions continue to influence our vibrant community. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting. Treaty 6 and 8—Living Waters & Northern Gateway (with pronunciations) The Alberta Teachers' Association respectfully acknowledges that we are located on Treaty 6 territory and situated closely to Treaty 8 territory—the travelling route, gathering place and meeting grounds for Indigenous Peoples, including the Nehiyaw (Ne-hee-yo), Denesų́łnė́ (De-ne-soo-leh-nay), Dene-Tha (De-ne-tha), Dane-Zaa (De-ne-za), Siksikaitsitapi (Sik-sik-aye-sit-a-pee), Nakota Sioux (Na-koh-da Soo), Anishinaabe (Ah-nish-nah-bey), Haudenosaunee (Hoh-de-noh-shoh-nee), Métis Otipemisiwak (May-tee Oh-tih-pem-soo-wuk) and Esikisimu Nunangat (Ee-see-kee-see-mu Nu-na-nat), whose histories, languages, cultures and traditions continue to influence our vibrant community. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.

Human Rights Statement: As an organization that promotes and is committed to respecting human rights and ensuring a safe, secure and healthy environment for all, the Alberta Teachers' Association (ATA) works to ensure that all present at or participating in ATA programs and events are protected from violence and harassment. All ATA members are therefore expected to promote and defend the fundamental human rights of everyone engaged in ATA programs, activities or other ATA work. ATA members are expected to treat one another with fairness, respect and dignity and to uphold the highest standards of professionalism, accountability, competence and integrity as representatives of the provincial Association as well as their respective locals and subgroups. Furthermore, ATA members are obliged to act to prevent violence and harassment wherever possible and report to the appropriate person in authority any suspected breaches of this statement that come to their attention

1. Call to Order: 4:38 PM

1.1 Please see Local's website to view for meeting www.Local10.teachers.ab.ca / Past minutes, Financials, President Report, PEC Report, Committee reports

1.1.1 School Representative Delivery Pouch/on sign in table – not applicable for virtual meeting dates

1.1.2 Claim Form on Local's website/for in-person meetings claim forms in school plastic folder

2. Agenda

2.1 Additions

2.2 Deletions

2.3 Approval

MOTION: 2024/03/06 LC-01

(Proposer: Joann Adams /Seconder: Laura Chidley to accept the agenda as presented.)

CARRIED

3. Minutes: January 2023

3.1 Amendments

3.2 Approval

MOTION: 2024/03/06 LC-02

4. Business Arising from the Minutes

5. Presentations and Delegations

Deputy Superintendent Mark Francis will be joining us

- Congratulations and thank you for ratifying the collective agreement
- Excited for the 3 letters of understanding
- Committee for PD fund
- Working conditions for Admin
- Working committee for distributed learning
- PD for the northern teachers

Provincial Budget

- Not the WORST we have seen
- Grants for learning loss
- Provide for some complex learning needs
- Curriculum
- PUF funding - 2 funding periods
- Increased facilities funding
- NO increase base education grant- problematic
- Did NOT get build funding for Spruce Comp - at least another year
- Still working with a committee to continue the work

Capital Plan-Approved

- New K-9 school on the east side of Spruce Grove
 - Within 6 years, should have 1000 new students
- Brookwood modernization 17 million
- Forest Green modernization 17 million
- New K-9 school on the west side of Spruce Grove
 - Another 1000 kids in the next 10 years
- Replacement school for Parkland Village

2.9 million this year to improve schools

Mental Health for Staff

- Please fill in the survey when it comes out
- Opens March 18- April 5

AI (Artificial Intelligence)

Teachers are getting together- steering committee

K-9 participation

Looking at pillars- teacher use, student use, policy/procedure use, tech structure

Edwin Parr

- Isabela Ramos- recipient

Proposed Parent Rights Legislation

- Nothing changes this year or next year
- Tabled next fall
- Encourage association to raise our voices

6. New Business

6.1 Bylaw change to Webmaster/Technology

- Position- Brad Langdale
- Works with documentation that goes on the website
- Would like to change role to Webmaster/Technology (combined)
- Should be done at AGM
- Notice of motion
-

(Proposer: Brad Langdale/Seconder: Austin Nordstrom) moves to combine the roles of Webmaster/Technology and allow an honorarium to go along with the role.

CARRIED

7. School Reports

Memorial Composite

- QSA grant and are hosting an evening event

Meridian Heights

- Student teacher working with junior high math/science
- Senior basketball teams have moved onto semi finals
- Co-hosting the Francophone night

Spruce Grove Composite

- Senior Girls are going to provincials
- Going to watch a good team play
- Girls soccer team will also start up

Tomahawk

- Hello from Morgan Lawrence as she is on a medical leave

8. Reports: Table Officers and Local Executive/Reports posted on local website

8.1 Table Officers

8.1.1 Past President, Archie Lilloco

8.1.2 Vice President, *Kerri Williams*

- TBAC report
- CAMSI becoming CUPE
- Discussion- PD in relation to GSAs- teachers want more support
- Self Directed PD- discussed PD framework
- Calendar clarification was discussed
- PSD wants feedback on how we want to spend our PD days
- Janitorial issues- there are times when schools do not have custodial staff- it is ADMIN or SECRETARY job
- Human Rights/respecting school staff
- Next meeting in April

8.1.3 Vice President, *Vanessa Boer*

8.1.4 Treasurer, *Moe Teliani*

9.1.4.1 Monthly Financial Report

Balance Sheet

- 186,000- healthy balance sheet

Profit/Loss

- Received money from division to pay out Athabasca Delta

5110

- Sarah has now been paid!

Upcoming

- We are in the budgeting process
- Please send email with your ideas
- Please keep track of your expenses- mileage etc.

MOTION: 2024/03/06 LC-04

(Proposer: Kristal Saunders / Seconder: Chris Shaw) moved to accept the financial report as presented.

CARRIED

8.1.5 Secretary, *Ashley Marshall*

9.1.5.1 Attendance

9.1.5.2 Correspondence

MOTION: 2024/03/06 LC-05

(Proposer: Melanie Lee / Seconder: Megan Cox) moved to accept the Executive reports as presented.

CARRIED

8.2 Alberta Teachers' Association Liaison

8.2.1 District Representative, *Rick Kremp*

- Budget has been released
- Big picture- little over 4% increase
- Private education 13% increase
- Not keeping up with inflation
- Central Table survey closed last week- over 19,000 responses- direct result of the "bargaining chips" provided at convention
- List bargaining has concluded
- Beginning teachers network- only 35 new teachers signed up
- Partnered with AMA for travel etc should bring savings to members

MOTION: 2024/03/06 LC-06

(Proposer: Cody Schiltroth/ Seconder: Rachel Finnigan) moved acceptance of the District Representative's Report as presented.

CARRIED

8.3 Local Executive Standing Committees

8.3.1 Annual Representative Assembly, *Vanessa Boer*

- Had 8 delegates for ARA and 2 alternates
- Only are allowed 7 delegates for ARA- Christy Haggarty agreed to step down with the understanding that she will be on the ballot in May
- Election will be done in May
- Reviewed draft budget and went through 18 proposed changes to budget
- **Proposing \$90 increase in membership fee/year**
- Some staff positions the association they want to add/pilot projects etc
- March 13- digital resolutions will be available

- Will go through resolutions after spring break

8.3.2 Convention Representatives, *Sydney Clampitt, Sheena Owen*

- Thank you to Sydney and Sheena for representing Parkland

8.3.3 Teacher Welfare Committee, Chair, *Brad Langdale*

- ATRF is fully funded
- This means our contributions will be reduced to 9.45%- effective in September
- Next steps- the “yellow booklet” will be available online soon
- Needs to be proofread at Barnett house
- Will be posted when it is ready
- Thank you to negotiating sub committee for the work done bargaining
- Our RBA will remain with our local will provide continuity for our local
- Commitment is now finished- need more people!
- Scott will be stepping down after 14 years
- Brad will also be stepping down
- Elections will occur at our AGM

8.3.4 Professional Learning Committee, *Moe Teliani, Kristin McKeever*

- Hoping for a more equal PD fund for teachers
- 26 applications so far this year
- 19 were approved
- 2 withdrew
- 5 are pending
- All money has been allocated for this year
- Great news- ATA is coming for self directed PD about AI on March 22 at Woodhaven
- Killer Waters will be at Landmark Cinemas- Director will be attending
- Cutoff is March 20th

8.4 Sub Committee

8.4.1 Women in Leadership, *Stephanie Carrozza*

- Conference at Barnett house this weekend
- \$50 registration- money is available via the Local

MOTION: 2024/03/06 LC-07

(Proposer: Kristen McKeever/ Seconder: Christy Haggarty) moved to accept the Executive Standing Committee reports as presented.

CARRIED

9. Reports: Appointed Committees/Reports posted on local website

9.1 Communications Officer, *Justin Anderson* Co-Communications, *Sarah Cresswell*

9.2 Diversity, Equity and Human Rights, *Christy Haggarty*

- Water for Peace- Water Day March 22, 2024
- Resources are provided in her report
- Great meeting at DEHR event in January at Grant MacEwan
- 25% identifying as non-binary at MacEwan University
- Drag Bingo was amazing and hilarious
- Moose Hide campaign- sign up your school or staff

9.3 Edmonton and Area Field Placement, *Stephanie Carrozza*

9.4 Political Engagement Officer, *Reuben Mahaffy*

- Coming in live from his basement!

- Lack of new “Spruce Comp” - should speak to your MLA- especially if it’s Searle Turton

9.5 Substitute Teachers’ Group, *Mary Ng-Notton, Linda Wilson*

9.6 Webmanager, *Brad Langdale*

MOTION: 2024/03/06 LC-08

(Proposer: Joanne Adams /Seconder: Liticia Webster) moved acceptance of the Appointed Committees as presented.

CARRIED

10. President’s Report - Sarah Cresswell

March 11/12

- Info session for ATA reps
- These are pre-recorded sessions
- Can find on website- they are posted and behind the firewall

MOTION: 2024/03/06 LC-09

(Proposer: Kat Lam /Seconder: Austin Nordstrom) moved acceptance of the President's Report as presented.

CARRIED

11. Adjournment: 6:14 pm

Door Prizes

- 1. Flower Arrangement- Kat Lam**
- 2. Artwork Coffee Table Book-Rachel Finnigan**
- 3. \$15 Gift Card- Linda Wilson**
- 4. \$25 Petro Canada- Jenny Calado**
- 5. \$50 Uber Eats- Laura Chidley**