



## Parkland Teachers' Local 10 Local Council Meeting Minutes

Local Office Phone: 780 963 5898

E-mail [parklandteachers@shaw.ca](mailto:parklandteachers@shaw.ca)

[www.Local10.teachers.ab.ca](http://www.Local10.teachers.ab.ca)

Wednesday, May 1,  
2024 meeting at Super  
8, 4:30

### *Video:*

**Treaty 6 and 8 Land Acknowledgement:** The Alberta Teachers' Association respectfully acknowledges that we are located on Treaty 6 territory and situated closely to Treaty 8 territory—the travelling route, gathering place and meeting grounds for Indigenous Peoples, including the Nehiyaw, Denesųłnė, Dene-Tha, Dane-Zaa, Siksikaitsitapi, Nakota Sioux, Anishinaabe, Haudenosaunee, Mėtis Otipemisiwak and Esikisimu Nunangat, whose histories, languages, cultures and traditions continue to influence our vibrant community. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting. Treaty 6 and 8—Living Waters & Northern Gateway (with pronunciations) The Alberta Teachers' Association respectfully acknowledges that we are located on Treaty 6 territory and situated closely to Treaty 8 territory—the travelling route, gathering place and meeting grounds for Indigenous Peoples, including the Nehiyaw (Ne-hee-yo), Denesųłnė (De-ne-soo-leh-nay), Dene-Tha (De-ne-tha), Dane-Zaa (De-ne-za), Siksikaitsitapi (Sik-sik-aye-sit-a-pee), Nakota Sioux (Na-koh-da Soo), Anishinaabe (Ah-nish-nah-bey), Haudenosaunee (Hoh-de-noh-shoh-nee), Mėtis Otipemisiwak (May-tee Oh-tih-pem-soo-wuk) and Esikisimu Nunangat (Ee-see-kee-see-mu Nu-na-nat), whose histories, languages, cultures and traditions continue to influence our vibrant community. We are grateful for the traditional Knowledge Keepers and Elders who are still with us today and those who have gone before us. We recognize the land as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.

Human Rights Statement: As an organization that promotes and is committed to respecting human rights and ensuring a safe, secure and healthy environment for all, the Alberta Teachers' Association (ATA) works to ensure that all present at or participating in ATA programs and events are protected from violence and harassment. All ATA members are therefore expected to promote and defend the fundamental human rights of everyone engaged in ATA programs, activities or other ATA work. ATA members are expected to treat one another with fairness, respect and dignity and to uphold the highest standards of professionalism, accountability, competence and integrity as representatives of the provincial Association as well as their respective locals and subgroups. Furthermore, ATA members are obliged to act to prevent violence and harassment wherever possible and report to the appropriate person in authority any suspected breaches of this statement that come to their attention

## 1. Call to Order: 4:33 PM

1.1 Please see Local's website to view for meeting [www.Local10.teachers.ab.ca](http://www.Local10.teachers.ab.ca) / Past minutes, Financials, President Report, PEC Report, Committee reports

1.1.1 School Representative Delivery Pouch/on sign in table – not applicable for virtual meeting dates

1.1.2 Claim Form on Local's website/for in-person meetings claim forms in school plastic folder

## 2. Agenda

2.1 Additions:

### 2.2 Deletions

2.3 Deputy Superintendent

2.4 Women in Leadership- no report

2.5 Political Engagement- no report

2.6 Substitute teachers -no report

2.7 Websites

2.8 Communication Officer

## 2.3 Approval

### **MOTION: 2024/05/01 LC-01**

*(Proposer: Laura Chidley /Seconder: Scott Onuczko to accept the agenda as presented.)*

**CARRIED**

### **3. Minutes: April 3, 2024**

- 3.1 Amendments
- 3.2 Approval

### **MOTION: 2024/05/01 LC-02**

*(Proposer: JoAnne Adams/Seconder: April Zakresky to accept the minutes of April 3, 2024)*

**CARRIED**

### **4. Business Arising from the Minutes**

### **5. Presentations and Delegations**

**Superintendent Shauna Boyce and Deputy Mark Francis send their regrets they had previous commitments and are unable to attend.**

### **6. New Business**

#### **6.1 Special Guest - CUPE**

- EAs, secretaries, speech therapists
- Holding a rally on May 11
- Would like to invite all teachers to attend!
- Want to let the employer know that we are united!
- Want to see a sea of red and purple
- If you can attend, please RSVP so we know how many people to expect
- Rick Kremp will be attending and will speak
- Hoping to have past students and families to attend
- MLAs, trustees, mayor are invited

#### **6.2 Round Table Discussion - Teacher Workload**

### **7. School Reports**

#### **7.1 Blueberry**

#### **Memorial Composite**

- QSA putting on a Pride Festival- hopefully a community event in the afternoon/evening

#### **7.18 Prescott Learning Centre**

- April- School wide anti racism with Concrete Theatre
- Currently Missoula Children's Theatre at their school
- Powwow Practice- Ruby Osbourne from their school was given a grant to bring the Powwow to their school May 10- All are welcome to attend

#### **7.7 Duffield**

#### **Spruce Grove Composite**

- Welcome Cam Robertson as new principal
- Looking at numbers for timetables for next year
- Drama production: Disney Descendants
- CTS going to Skills Canada Competition at Edmonton Expo Center
- Rugby is looking scary!

#### **Greystone**

- Read a Thon- Grades 5-9
- Raised over \$4000 to go towards their library
- Grade 9 students went to Quebec and Quebec students came to Spruce Grove

### Woodhaven

One Act- won

### High Park

May 28 release the fish!



### MOTION: 2024/05/01 LC-03

*(Proposer: Vanessa Boer / Seconder: Kerri Williams) moved to accept the school reports as presented.*

**CARRIED**

## 8. Reports: Table Officers and Local Executive/Reports posted on local website

### 8.1 Table Officers

8.1.1 Past President, Archie Lillico

8.1.2 Vice President, *Kerri Williams*

- TBAC info:
- Standardizing incident report/near misses- being documented incorrectly
- Workplace Wellness survey- higher percentage 69% completed
  - Looking at data soon
- West End engagement evening on the 23rd
  - Community members/staff etc were invited
- PTIs
  - Some schools have too many parents and not enough time- how does it fit into assignable time? Can be added- at discretion of teacher- if not at top of assignable time, can be added
- Substitute teachers are NOT being requested- problem with the software
- Specialized classes- do specialized subs get notified first?
- Secretaries calling for subs? It's too much for secretaries to call if subs are needed
- French Immersion- subs/student teachers?/resources

8.1.3 Vice President, *Vanessa Boer*

8.1.4 Treasurer, *Moe Teliani*

9.1.4.1 Monthly Financial Report

- Healthy bank account
- See report as presented

- Draft Budget- we are going to have a deficit budget- however, we saved money this year- deficit will be close to \$14,000

**MOTION: 2024/04/03 LC-04**

*(Proposer: Austin Nordstrom / Seconder: Christy Haggarty) moved to accept the financial and vice president report as presented.*

**CARRIED**

8.1.5 Secretary, *Ashley Marshall*

9.1.5.1 Attendance – members attending sign in the attendance sign in

9.1.5.2 Correspondence

**MOTION: 2024/05/01 LC-05**

*(Proposer: Kat Lam/ Seconder: Julie Shea) moved to accept the Executive reports as presented.*

**CARRIED**

8.2 Alberta Teachers' Association Liaison

8.2.1 District Representative, *Rick Kremp (report)*

**Bargaining- Draft Proposal**

- Reduce hours?
- Acknowledgement of time- cutting time- could look bad (optics in public)
  - Instead of lowering ceiling- raising floor
  - Every 5 hours of instruction- 1 hour time?
  - AI? Will that affect us? Since we are more "efficient"
  - Salary- inflation/CPI
- Professional Development (will be brought to ARA)
  - Wanting to add a Staff Officer
  - Please help support Diversity networks

**MOTION: 2024/05/01 LC-06**

*(Proposer: Cody Schiltroth/ Seconder: Jenny Calado) moved acceptance of the District Representative's Report as presented.*

**CARRIED**

8.3 Local Executive Standing Committees

8.3.1 Annual Representative Assembly, *Vanessa Boer*

- Met in Edson to discuss ARA business
- Calgary for May long weekend
- AGM- electing a new committee- have space for 7

8.3.2 Convention Representatives, *Sydney Clampitt, Sheena Owen*

8.3.3 Teacher Welfare Committee, Chair, *Brad Langdale*

- Need people to fill out this committee!

8.3.4 Professional Learning Committee, *Moe Teliani, Kristin McKeever*

- Funds have been allocated
- Moe is stepping down to take on TWC
- If anyone is interested, please let us know!

8.4 Sub Committee

8.4.1 Women in Leadership, *Stephanie Carrozza*

**MOTION: 2024/05/01 LC-07**

*(Proposer: Krystal Saunders/ Seconder: Vanessa Boer) moved to accept the Executive Standing Committee reports as presented.*

**CARRIED**

**9. Reports: Appointed Committees/Reports posted on local website**

9.1 Communications Officer, *Justin Anderson* Co-Communications, *Sarah Cresswell*

9.2 Diversity, Equity and Human Rights, *Christy Haggarty*

- See report as presented

9.3 Edmonton and Area Field Placement, *Stephanie Carrozza*

9.4 Political Engagement Officer, *Reuben Mahaffy*

9.5 Substitute Teachers' Group, *Mary Ng-Notton, Linda Wilson*

9.6 Webmanager, *Cody Schiltroth*

**MOTION: 2024/05/01 LC-08**

*(Proposer: Leticia Webster/Seconder: Melanie Lee) moved acceptance of the Appointed Committees as presented.*

**CARRIED**

**10. President's Report - Sarah Cresswell**

- Has visited some school sites
- If you can host one- please do!
- Sarah has a few schools to visit
- Love You Momma- Send Sarah an email if you are interested in helping on May 11
  - Has about 20 teachers signed up to help
  - Event is for single moms in Edmonton and surrounding area
  - Children come and make a bouquet/gift/cards for their moms
  - Looking for volunteers- not a whole day commitment

- **MAY 29 AGM- hybrid meeting**

**MOTION: 2024/05/01 LC-09**

*(Proposer: Kat Lam /Seconder: Laura Chidley) moved acceptance of the President's Report as presented.*

**CARRIED**

*JoAnn Adams- flowers*

*Sheena Owen- LOVE Pizza*

**11. Adjournment: 5:45 pm**